

STATE OF ALABAMA     ()  
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 AUTAUGA COUNTY        ()

The Autauga County Commission met at 5:00 p.m. on TUESDAY, MAY 4, 2021.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Larry Stoudemire.

Members present:     Jay Thompson  
                               Rusty Jacksland  
                               John L Thrailkill  
                               Bill Tatum  
                               Larry Stoudemire

Also present:         Scott Kramer, Treasurer/Administrator  
                               Audra Smith, Assistant Treasurer/Administrator  
                               Kyle Shirley, County Attorney  
                               John Mark Davis, County Engineer

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the minutes of the APRIL 20, 2021 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland to **approve invoices received through MAY 4, 2021 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill to **approve the following items on the Consent Docket:**

**1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**

**COMMISSION**

INTENSIVE ECONOMIC DEV. TRAINING	JULY 12-16, 2021	AUBURN, AL
INTENSIVE ECONOMIC DEV. TRAINING	SEPT. 20-23, 2021	AUBURN, AL
EDAA: BUILDING COMMUNITY	MAY 13, 2021	ONLINE CLASS
BUILDING WORKFORCE	JUNE 22, 2021	ONLINE CLASS
ATTRACTING RETAIL,	AUG. 31, 2021	PRATTVILLE, AL
BUSINESS & INDUSTRY MARKETING/ATTRACTION	OCT. 28, 2021	PRATTVILLE, AL

ACCMA 2021 CONFERENCE	JUNE 2-4, 2021	GULF SHORES
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**SHERIFF**

SERSUN TRAINING CONFERENCE	MAY 17-20, 2021	BEAUFORT, SC
ROCIC 30 <sup>TH</sup> ANNUAL HOMICIDE CONFERENCE	AUGUST 15-18, 2021	BILOXI, MS

**JAIL**

JAIL MANAGEMENT	MAY 24-JUNE 7, 2021	MAC SIMS BUTLER
AL. SHERIFF ASSOC. CONFERENCE	MAY 16-18, 2021	EUFAULA, AL

**2. APPROVAL TO SURPLUS AND BC-300 BODY CAMERAS & DOCKS:**

- 9B00685

3. **APPROVAL TO SURPLUS AND SALE ON GOVDEALS.COM:**

2015 Chevrolet Tahoe	VIN# 1GNLC2KCXFR659223	Unit# 640
2017 Chevrolet Silverado	VIN# 3GCUKNEC3HG399327	Unit# 695
2016 Ford Explorer	VIN# 1FM5K8AR9GGC92580	Unit# 671
2015 Ford Explorer	VIN# 1FM5K8AR6FGA28439	Unit# 608
2015 Ford Explorer	VIN# 1FM5K8AR4FGA28441	Unit# 610

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum for **approval to amend the following line item, due to a check received from State Farm Insurance on April 23, 2021 for a 2019 Chevrolet Tahoe VIN #7675, 001-47905:**

\$1,220.31 To 001-52100-234 (vhc repair)

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland for **approval to apply for a 2021 Patrick Leahy Bulletproof Vest Partnership Grant in the amount of \$12,180.00, will be reimbursed 50% cost up to a maximum of \$6,090.00.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Stoudemire to **approve additional funding, amended by \$10,000.00, for the Sheriff's vehicle maintenance (001-52100-234) due to several unexpected repairs.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum for **approval to hire Ricky Ellis, Full Time Jailer, grade 4: step 5, effective April 27, 2021 to replace Joshua Pitts who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum for **approval to hire Belinda Parker, Full Time Jailer, grade 4: step 4, effective April 27, 2021 to replace Kalithia Blocker who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland for **approval to hire Kelsey Lucas, License Clerk, grade 4: step 1, effective May 17, 2021 to replace Vatedra Walker who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland for **approval to hire Jolie Gray, License Clerk, grade 4: step 1, effective June 8, 2021 to replace Ashlee Holloman who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **award the bid for the fence construction on CR-77 to A Plus Quality Fence & Deck in the amount of \$16,500.00.**

Motion carried by unanimous vote of the Commission.

**Kristi Pieper, Economic Development Project Manager, discussed the opportunity to partner with CGI Communications, to update the Autauga County Video Tour that appears on our County Website and a motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill to contract with CGI Communications for an updated Video Tour.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **suspend the rules and add the following item to the agenda: approve a contract with BWS to create a new Autauga County Logo.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum to **approve a contract with BWS to create a new Autauga County Logo.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to **suspend the rules and add the following item to the agenda: adopt Resolution #2021-11, East Alabama Regional Multi-Jurisdictional Hazard Mitigation Plan: Phase Two.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Stoudemire to **adopt Resolution #2021-11, East Alabama Regional Multi-Jurisdictional Hazard Mitigation Plan: Phase Two.**

Motion carried by unanimous vote of the Commission.

RESOLUTION 2021-11

[To Adopt the East Alabama Regional Multi-Jurisdictional Hazard Mitigation Plan: Phase Two (2020)]

WHEREAS, the County Commission of Autauga County recognizes the threat that natural hazards pose to people and property within Autauga County, Autauga County, and Elmore County; and

WHEREAS, Autauga County has participated in the preparation of a regional multi-hazard mitigation plan, hereby known as the East Alabama Regional Multi-Jurisdictional Hazard Mitigation Plan: Phase Two (2020), in accordance with the Disaster Mitigation Act of 2000; and

WHEREAS, the East Alabama Regional Multi-Jurisdictional Hazard Mitigation Plan: Phase Two, identifies mitigation goals and actions to reduce or eliminate long term risk to people and property in Autauga County from the impacts of future hazards and disasters; and

WHEREAS, adoption by Autauga County demonstrates our commitment to hazard mitigation and achieving the goals outlined in the East Alabama Regional Multi-Jurisdictional Hazard Mitigation Plan: Phase Two.

NOW THEREFORE, BE IT RESOLVED, by the County Commission of Autauga County, that the East Alabama Regional Multi-Jurisdictional Hazard Mitigation Plan: Phase Two is hereby adopted and endorsed.

ADOPTED THIS 4<sup>th</sup> DAY OF May, 2021.

Rusty Jacksland, District 1

Jay Thompson, District 4

John L. Thrailkill, District 2

Larry Stoudemire, District 5

Bill Tatum, District 3

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **suspend the rules and add the following item to the agenda: approve a contract with Allsouth to represent Autauga County in future land acquisitions.**

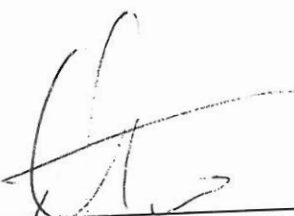
Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve a contract with Allsouth to represent Autauga County in future land acquisitions.**

Motion carried by unanimous vote of the Commission.


A motion was made by Mr. Stoudemire and seconded by Mr. Tatum to **adjourn the meeting at 5:23 p.m. and reconvene on May 18, 2021 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.



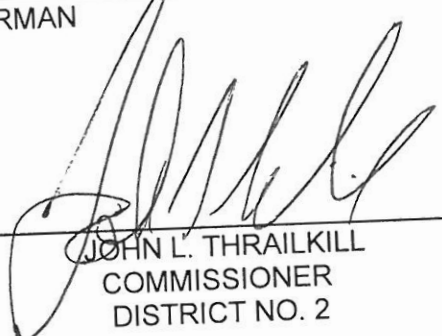

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RUSTY JACKSLAND  
COMMISSIONER  
DISTRICT NO. 1





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JAY THOMPSON, CHAIRMAN  
COMMISSIONER  
DISTRICT NO. 4





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JOHN L. THRAILKILL  
COMMISSIONER  
DISTRICT NO. 2




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BILL TATUM  
COMMISSIONER  
DISTRICT NO. 3




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LARRY STOUDEMIRE  
COMMISSIONER  
DISTRICT NO. 5